



ISO 9001:2015 Certified & NAAC Accredited  
Mahatma Gandhi Shikshan Mandal's

## Smt. Sharadchandrika Suresh Patil College of Pharmacy

Chopda-425107. Dist. Jalgaon, (M.S.), India

Phone / Fax No - +91-2586-222366/223150. [E-mail-bpharmchopda@yahoo.com](mailto:E-mail-bpharmchopda@yahoo.com)

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi)



### ALUMNI FEEDBACK FORM

(For Diploma, UG and PG)

We would like to place on record that your co-operation and support has contributed on small measure for this achievement.

We shall very much appreciate and be thankful if you can spare some of your valuable time to fill up this feedback form and give your valuable suggestions for further improvement of the institute.

<b>Name of the Alumni</b>	
<b>Course Underwent</b>	
<b>Year of Passing</b>	
<b>Email Id</b>	
<b>Contact No.</b>	
<b>Higher Education</b>	
<b>Current Employment and Duration</b>	
<b>Previous Employment with Duration</b>	

May we request your views on the following?

Please tick

Attributes	Excellence	Very Good	Good	Average	Poor
Environment					
Infrastructure & Support					
Faculty					
Quality of support material					
Training and placement					
Library					
Overall experience as student					

Signature



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### Alumni Registration Form

#### Personal details

1) Name :-----

2) Date of Birth: -----

3) Gender :-----

4) Mobile. No.: -----

5) Email Id: ----- Aadhar No.: -----

6) Residential address

Photo
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Village:				Tal.					
Dist.:				Pin. Code					
State:									
Country:									

7) Permanent residential address

Village:				Tal.					
Dist.:				Pin. Code					
State:									
Country:									

## 2. College details

1) College joining year

Year	Class	Roll No.	Permanent Reg. No.

2) College passing year

Year	Class	Roll No.	Permanent Reg. No.

## 3. Occupation details

Organization name:-							
Organization type:-							
Address :							
City:			Pin. Code				
Dist.:				State:			
Country:							

4. Memorable incident at College

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5. Any Suggestion for College & Students progress or development

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Signature of candidate

Accountant

Alumni committee

Registrar

Principal